

Summer 2004

**Part 1 - Personal Information**

**First name:**

**Last name:**

**Date of Birth:** *mm/dd/yyyy*

**Social Security #:** *enter digits only, no dashes*

**Primary Phone:** *format is (###) ###-####*

**Optional Secondary Phone:** *format is (###) ###-####*

**E-Mail:**

**Are you a U.S. citizen?** *U.S. citizenship is required*  Yes  No

**If you are a male born after December 31, 1959, have you registered with the Selective Service?**  Yes  No  Not Applicable *(I am either a male born on or before December 31, 1959 or a female).*

**Have you ever been convicted of a felony?**  Yes  No

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**Part 2 - Education**

At the time of the internship, I will be a(n):

- JD Student
- Joint JD/Masters Degree Student

Will you be graduating before the completion of the internship?

- No
- Yes

I am enrolled at: *School Name*

*Address*

*City/State/Zip*

 Alabama 

I am a:

- Full-Time Student
- Part-Time Student

Degree Expected:

- JD
- Joint JD and Other Graduate Degree

Other Graduate Degree:

Date degree expected:  
*mm/dd/yyyy*

  

What is your cumulative GPA? *(an official transcript will be required)*

Do you have experience or a demonstrated interest in international affairs?

- Yes
- No

If 'Yes', please indicate the nature of your interest (check as many boxes as may apply).

- Peace Corps volunteer
- Overseas educational program (undergraduate or graduate-level)
- International work experience
- Coursework in international affairs, finance, comparative law
- Foreign languages
- International journal, publication or organization
- International development work
- Other

If Other, please explain:

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### **Part 3 - Internship Information**

This section is not used during the summer session.

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**Part 4 - Cover Letter, Resume, and Writing Sample**

**Cover Letter - Please type or cut/paste your cover letter below** *(text-only please)*

**Resume - Please type or cut/paste your resume below** *(text-only please)*

**Writing Sample- Please type or cut/paste your writing sample below** *text-only please (5-10 pages in length)*

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## Part 5 - Additional Information

Do you claim Veteran's Preference?

Yes  No [Click here for more information](#)

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